

| | | | | | | | | |
|------------|------|-------|--------|---------|---------|--|-----------|-------------|
| | 1 | 1001 | 10001 | 100001 | 1000001 | | * TOTAL * | Less Than |
| | to | to | to | to | to | | | M/Parcel of |
| 0000302252 | 1000 | 10000 | 100000 | 1000000 | (MAX) | | | 219 |

/FULLY PAID ORDINARY SHARES (TOTAL)

Holders

| | | | | | | | | |
|--------|------|------|-----|----|----|--|------|-----|
| Issuer | 277 | 330 | 79 | 33 | 7 | | 726 | 61 |
| Chess | 1078 | 2288 | 613 | 52 | 18 | | 4049 | 395 |
| Total | 1355 | 2618 | 692 | 85 | 25 | | 4775 | 456 |

Units

| | | | | | | | | |
|--------|--------|----------|----------|----------|-----------|--|-----------|-------|
| Issuer | 139404 | 1188548 | 2425625 | 10465026 | 101275760 | | 115494363 | 3265 |
| Chess | 486087 | 9614082 | 17044206 | 12624608 | 161079489 | | 200848472 | 16690 |
| Total | 625491 | 10802630 | 19469831 | 23089634 | 262355249 | | 316342835 | 19955 |

TOTAL HOLDERS FOR CLASSES SELECTED

4775

TOTAL UNITS " " " 316342835

 ***** NUMBER OF PAGES WRITTEN = 1 ***** END OF REPORT ***** NUMBER OF LINES WRITTEN = 16 *****
